## REVISED AGENDA

# STATE BOARD OF EDUCATION MEETING August 14-15, 2003 8:00 AM (MT)



# Room 541, Alexander Creek Building Eastern Idaho Technical College Idaho Falls, Idaho

# **Thursday, August 14, 2003 – 8:00AM**

#### **BOARDWORK**

- 1. Agenda Review / Approval
- 2. Rolling Calendar
- 3. Minutes Review / Approval

## **OPEN FORUM**

## PLANNING, POLICY & GOVERNMENTAL AFFAIRS - Milford Terrell

- 1. Eastern Idaho Technical College Progress Report
- 2. Boise State University Interim Progress Report
- 3. Presidents' Council Report
- 4. Peer Institutions
- 5. Healthcare Education Building Placement
- 6. First Reading: Section IV.E Eastern Idaho Technical College
- 7. Final Reading: Section I.E. President Emeritus Policy
- 8. Strategic Plan Approval
- 9. Proposed Rules: Teacher Certification (MOST)
- 10. Proposed Rules: Accountability
- 11. Proposed Rules: Misc. Rules
- 12. Idaho State Library Board of Trustees Appointment

## **BUSINESS AFFAIRS & HUMAN RESOURCES – Jim Hammond**

## **Section I – Finance**

1. Boise State University: Request for Approval New License Plate Design; Energy Performance Contract

- University of Idaho: Naming/Memorializing Buildings / Facilities / Report of Rooms / Space Names
- 3. First Reading: Governing Policies & Procedures, Section V.R. Student Fees
- 4. FY 2005 Operating Budget Requests
- 5. FY 2005 Enhancement Budget Requests
- 6. FY 2005 Capital Budget Requests
- 7. Report on Foundations

#### **Section II – Human Resources**

- 1. Boise State University: New Positions / Changes in Positions
- 2. Idaho State University: New Positions / Changes in Positions
- 3. University of Idaho: New Positions
- **4.** Lewis-Clark State College: New Positions

## UNIVERSITY OF IDAHO PRESIDENTIAL SEARCH - UPDATE

## **UNIVERSITY PLACE BOISE - UPDATE**

## INSTRUCTION, RESEARCH & STUDENT AFFAIRS - Rod Lewis

- 1. HERC Reappointments
- 2. Notices of Intent Approval: New Graduate Program in Philosophy, UI; New Undergraduate Program in Nursing, ISU
- 3. Health Professions Taskforce Nursing Articulation Plan
- 4. Final Reading: Section III.Z. Planning & Coordination of Instructional Programs and Courses
- 5. Public Charter Schools Subcommittee Report First Reading: Governing Policies & Procedures, Section I.N. Charter Schools
- 6. Assessment and Accountability Update: NCLB Compliance; ISAT Results; Upcoming Training
- 7. Idaho's MOST Transition Plan

## **EXECUTIVE SESSION** Pursuant to Idaho Code Section 67-2345(1)

- (a) to consider hiring a public officer, employee, staff member or individual agent. This paragraph does not apply to filling a vacancy in an elective office;
- (b) to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against a public officer, employee, staff member or individual agent, or public school student
- (c) to conduct deliberations concerning labor negotiations or to acquire an interest in real property which is not owned by a public agency
- (d) to consider records that are exempt by law from public inspection
- (f) to consider and advise its legal representatives in pending litigation or where there is a general public awareness of probable litigation.

# Friday, August 15, 2003 – 8:00AM

#### CHARTER SCHOOL APPEAL HEARING

# **EXECUTIVE SESSION** Pursuant to Idaho Code Section 67-2345(1)

- (a) to consider hiring a public officer, employee, staff member or individual agent. This paragraph does not apply to filling a vacancy in an elective office;
- (b) to consider the evaluation, dismissal or disciplining of, or to hear complaints or charges brought against a public officer, employee, staff member or individual agent, or public school student
- (d) to consider records that are exempt by law from public inspection
- (f) to consider and advise its legal representatives in pending litigation or where there is a general public awareness of probable litigation.

# **DEPARTMENT OF EDUCATION - Marilyn Howard**

- **A.** Courses of Study and End of Course Assessments
- **B.** Adoption of Curricular Materials
- C. Boise State University Teacher Preparation Program Approval
- **D.** Early Childhood/Special Education Blended Program
- E. Property Transfer, Lakeland to Coeur d'Alene
- **F.** Superintendent's Report

#### OTHER / NEW BUSINESS

If auxiliary aids or services are needed for individuals with disabilities, or if you wish to speak during the Open Forum, please contact Randi McDermott at 332-1567 or <a href="mailto:rmcdermo@osbe.state.id.us">rmcdermo@osbe.state.id.us</a> no later than <a href="mailto:two">two</a> days before the meeting. While the Board attempts to address items in the listed order, some items may be addressed by the Board prior to or after the order listed.